

**A RESOLUTION****BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT TWO GRANT APPLICATIONS, ONE IN THE AMOUNT OF ONE MILLION DOLLARS (\$1,000,000.00) FOR BROWNFIELD ASSESMENT AND ONE IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000.00) FOR BROWNFIELD REVOLVING LOAN FUND TO THE U.S. ENVIRONMENTAL PROTECTION AGENCY UNDER THE 2009 BROWNFIELD ASSESSMENT/REVOLVING LOAN PROGRAMS; AND FOR OTHER PURPOSES.**

**WHEREAS**, brownfield redevelopment is part of the City's economic development policy and greenway/open space acquisition policy of the 2007-2025 Comprehensive Development Plan; and

**WHEREAS**, the City of Atlanta recognizes that identification and remediation of brownfield sites is critical to new community and economic development efforts in the City and to the development of new green space sites throughout the City; and

**WHEREAS**, the City's current brownfield grant awards expire on June 30, 2009; and

**WHEREAS**, the City's Bureau of Planning proposes to submit one grant applications for brownfield assessment and one grant application for the brownfield revolving loan fund program; and

**WHEREAS**, the City proposes to submit a collaborative application with the Atlanta Development Authority and Atlanta Beltline, Inc. as project partners; and

**WHEREAS**, the revolving loan fund project requires a 20% match; and

**WHEREAS**, the deadline for submission of these grant applications to the Environmental Protection Agency is November 14, 2008; and

**NOW, THEREFORE THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES:**

**Section 1.** That the Mayor is hereby authorized to submit two grant applications, one in the amount of one million (\$1,000,000.00) for brownfield assessment and one in an amount not to exceed two million dollars (\$2,000,000.00) for brownfield revolving loan fund to the U.S. Environmental Protection Agency under the 2009 Brownfield Projects Program.

**Section 2.** That all resolutions and parts of resolutions in conflict with this resolution are hereby repealed.

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Committee of Purview:** CD/HR

**Caption:**

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**Council Meeting Date:** November 17, 2008

**Requesting Dept.:** Department of Planning and Community Development

**FAC Confirmed by:** N/A

**B. To be completed by the department:**

1. Please provide a summary of the purpose of this legislation (Justification Statement).

*Example: The purpose of this legislation is to anticipate funds from a local assistance grant to purchase child safety seats.*

The purpose of this legislation is to submit 2 grant applications to the USEPA for FY'09 funding.

2. Please provide background information regarding this legislation.

*Example: The task force of homelessness conducted a study regarding homelessness, its impact and consequences on the City. This resolution reflects the Mayor's desire to open a twenty-four hour center that will respond to the needs of the homelessness in Atlanta.*

The city's economic development plan includes brownfields redevelopment as one of its development initiatives.

**3. If Applicable/Known:**

- (a) Contract Type (e.g. Professional Services, Construction Agreement, etc): N/A
- (b) Source Selection:
- (c) Bids/Proposals Due:
- (d) Invitations Issued:
- (e) Number of Bids:
- (f) Proposals Received:
- (g) Bidders/Proponents:
- (h) Term of Contract:

**4. Fund Account Center (Ex. Name and number):**

Fund: \_\_\_\_\_ Account: \_\_\_\_\_ Center: \_\_\_\_\_

**5. Source of Funds: Example: Local Assistance Grant** ARC transportation funds.

**6. Fiscal Impact:** Grant requires 20% match or \$200,00 in-kind/cash match. Match source not yet identified.

*Example: This legislation will result in a reduction in the amount of \_\_\_\_\_ to Fund Account Center Number \_\_\_\_\_.*

**7. Method of Cost Recovery: N/A**

**Examples:**

- a. Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.
- b. Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.

This Legislative Request Form Was Prepared By: garnett brown

**TRANSMITTAL FORM FOR LEGISLATION**

**TO: MAYOR'S OFFICE**

**ATTN: GREG PRIDGEON**

**Dept.'s Legislative Liaison: Garnett Brown**

**Contact Number: x6724**

**Originating Department: Planning and Community Development**

**Committee(s) of Purview: CD/HR**

**Chief of Staff Deadline: October 29, 2008**

**Anticipated Committee Meeting Date(s): November 11, 2008**

**Anticipated Full Council Date: November 17, 2008**

**Legislative Counsel's Signature:** \_\_\_\_\_

**Commissioner Signature:** \_\_\_\_\_

**Chief Procurement Officer Signature:** \_\_\_\_\_

**CAPTION**

**A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT TWO GRANT APPLICATIONS, ONE IN THE AMOUNT OF ONE MILLION DOLLARS (\$1,000,000.00) FOR BROWNFIELD ASSESMENT AND ONE IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000.00) FOR BROWNFIELD REVOLVING LOAN FUND TO THE U.S. ENVIRONMENTAL PROTECTION AGENCY UNDER THE 2009 BROWNFIELD ASSESSMENT/REVOLVING LOAN PROGRAMS; AND FOR OTHER PURPOSES.**

**FINANCIAL IMPACT (if any): Not Applicable**

**Mayor's Staff Only**

**Received by CPO:** \_\_\_\_\_

**(date)**

**Received by LC from CPO:** \_\_\_\_\_

**(date)**

**Received by Mayor's Office:** \_\_\_\_\_

**(date)**

**Reviewed by:** \_\_\_\_\_

**(date)**

**Submitted to Council:** \_\_\_\_\_

**(date)**